

**Ringwood Secondary College**

# VCE/VCAL Future Options 2021 Planning Sheet

**Important points:**

1. Please complete this Planning Sheet **prior** to your Careers/Subject Selection interview in Week 3.
2. This form is not your actual application and is used only to assist you and the College in planning your future pathway.
3. Ensure that you and your parents/guardians have carefully planned your course and sign this document before the interview selection

**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Form:**

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## Likely destination for 2021

* **VCE at RSC**
* **VCAL at RSC**
* **VCE/VCAL at another College/TAFE. Please name:**
* **Apprenticeship**
* **Pre-apprenticeship**
* **Other eg. Interstate, Overseas. Please specify:**

|  |
| --- |
| Remember the 3 golden rules What am I good at? What do I enjoy? What is best for my intended Career? |

**COURSE RESEARCH**

**Anticipated Career (if known):**

 **Using** the

1. VTAC website: <http://delta.vtac.edu.au/CourseSearch/searchguide.htm?ap=1> and
2. Prerequisites 2023 guide[[1]](#footnote-1): <http://www.vtac.edu.au/publications/>, **research two tertiary courses (University or TAFE) you are interested in.**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Course*** *-Area of Study*  | ***Institute****-Where you will study* | ***Prerequisites****-Subjects you need* | *Subject Bonus - if any* |
| *Eg: B.of Nursing* | *Deakin University* | *English (25)* | Biology, Health And Human Development, any Mathematics |
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|  |  |  |  |

**Fill in your selected subjects in the spaces below**

|  |
| --- |
| **VCE** |
| **Year 11****2021****6 studies** | **English** **Literature****Eng Language** |  |  |  |  |  |
| **Year 12****2022****5 studies** | **English** **Literature****Eng Language** |  |  |  |  | Leave **Blank** |

Emergency Subject 1…………………………………………………….

Emergency Subject 2…………………………………………………….

Are you currently studying or interested in a VET Course? Y/N

If yes, what course are you currently studying or interested in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you studying a Unit 1/2 subject this year? Please circle your Unit 1 grade: A+ A B+ B C+ C D+ D E

Using the **Prerequisite 2023 guide and VTAC coursesearch** , I haveresearched various career pathways.

*Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Career Practitioner Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Short-term objectives (To be completed by career practitioner)**

⬜ Explore courses in the Prerequisites 2023 booklet <http://www.vtac.edu.au/publications/>

⬜ Research courses on the VTAC website. <http://delta.vtac.edu.au/CourseSearch/searchguide.htm?ap=4>

⬜ Visit Open Days to learn about courses

⬜ Visit TAFES with parent(s) to sign up for Pre-apprenticeships or VCAL

⬜ Visit alternative secondary colleges ie. BHSSC or Swinburne SC

⬜ Visit the Careers Office for assistance in finding and preparing for pre-apprenticeships or apprenticeships

⬜ Investigate alternative VCE studies: Speak to staff/students, read the unit description handbook

⬜ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Additional ideas/advice**

1. Please note that VTAC have not yet published the prerequisite booklet for 2023, however, information can be found in the 2022 booklet. [↑](#footnote-ref-1)